

What after Ramadan?

All praise is due to Allaah, Lord of all the worlds. May His peace and blessings be upon His Messenger. { 'O believers! Fear Allah, as rightly He is to be feared, and do not die ever save as Muslims.} (Quran, 3:102), { 'O people! Fear your Lord Who created you from a single soul and made its mate from within it, and from that pair spread many men and women and fear Allah in Whose name you ask for (your rights) and pay attention to the ties of relationship. Undoubtedly. Allah is watching you all time.} (Quran 4:1), { 'O believers! fear Allah and say the right word. He will set right your deeds for you and will forgive you your sins, And whoso obeys Allah and His Messenger, has got a great success.} (Quran 33:70-71).

Here are the days and nights of Ramadan have passed, Ramadan has passed and went to comeback in the upcoming year, the fasting month has passed, the month of forgiveness and mercy. Ramadan has passed as if it was not here, it embraced praying and fasting, reciting the Quran, kindness and giving charity, strengthens of kinship, the sweetness of faith, and the tears, joy and sweetness of praying in the nights.

Ramadan was a field in which contestants compete, and competitors race, where benefactors improve and give more, where the soul is raised on virtue, and snubbed from the underworld, raised from sin, and gained all the guidance.

The poor person who lived this month did not accrue from its benefits but obscured by neglect and laziness, and procrastination and the length of hope.

And a poor person, who was favoured with the blessing of obedience and enjoyment of communicating with Allah, until the season is over, he returned to the blaze of sins and evil actions. This is a fatal error by all standards, and a shameful crime by any standard, and remorse and apology do not help at the time of standing before the Almighty Allah.

The question is: what after the month of fasting? What after the month of Quran?

The Lord of Ramadan is also the Lord of Shawal and the rest of months. And the Prophet (Peace Be Upon Him) used to do the good deed throughout the year.

Hadith: Bukhari # 1886 (Muslim #1865), explanations: Nawawi (6/72).

Hadith: Bukhari # 1152, and Hadith: Bukhari # 2013

We call on all who worshiped Allah in the month of Ramadan, and short in his worship in the month of Shawal; to reconsider his reality, and the course of his life, asking him to review himself and his position before it is too late,. And we advise not beguiled by appearances, health and wellness, and youth and strength. As health will be followed by illness, youth will be followed by elderly, and strength by weakness. And the person should know that the sustainability on the righteous path, and the obedience of Allah; is one of the greatest proofs of the acceptance.

The Muslim must continuously be in the state of obedience of Allah, firm upon His orders, so that he or she is not of those who worship Allah only during one month or only in one place. { And remains worshipping your Lord till death comes to you.} (Quran 15:99).

If the fasting in Ramadan has ended, then there remains voluntary fasting, such as fasting six days in Shawwal, on Mondays and Thursdays, the three days in the middle of the month, the days of `Aashoora and `Arafat, and others.

Standing in prayer at night during Ramadan has ended, then there remains voluntary night prayer throughout the year. {"They used to sleep but little of the night."} (Quran, 51:17)

If the charity in Ramadan and Zakat ul-fitr have ended, then there is the obligatory Zakat, and also there are many other open doors to charity, voluntary actions and jihad. {Those who are constant in their prayer.} (Quran 70:23), {And those who keep watch to their prayers.} (Quran 23:9).

Righteous actions are for all times and all places, so strive - O my brothers and sisters - and beware of laziness.

Hadith: Muslim # 1778

Hadith: Bukhari # 2041

Hadith: Bukhari # 1149, Muslim #2458

Hadith: Muslim # 2727

From signs that one's deeds are accepted is that he or she has improved in his or her obedience to Allah and learned from the school of Ramadan. Increase you in good, faith and righteous actions. So if the servant is truly thankful to his Lord, you will see him guided to more obedience and distanced from sinfulness. {Undoubtedly, those who said, 'our Lord is Allah then remain firm on it, the angels descend upon them, saying, 'fear not, nor grieve and be glad with the paradise which you were promised.} (Quran 41:30), { And whoso takes Allah and His Messenger and Muslims as his fiends, then undoubtedly, the party of Allah only is dominant.} (Quran 5:56), {Undoubtedly those who said, 'our Lord is Allah, and then remained steadfast there shall be no fear upon them nor shall they grieve.} (Quran 46:13)

Hadith: Muslim # 233

Muslim should be steadfast and upright upon the roles of Allah starting from the time he is responsible for his actions and thereafter at all times, as he does not know when he'll meet the Angel of Death. And the One who favoured us with the blessing of obedience and righteous during Ramadan, indeed He - Glory be to Him - is the One who will grant us the honour to continue worship and obedience after Ramadan.