## **KHUTBA**

Friday 27.01.12 **English** 

## Story of Prophet Mosa (Moses) (pbuh)

All thanks are due to Allah, the Most-Generous. I bear witness that there is nothing worthy of worship except him. He has no partners. May Allah send peace and blessings upon his final messenger.

And then, Servants of Allah, today we will talk about Prophet Mosa (PBUH) story God welling.

Allah the Almighty revealed: "These are Verses of the manifest Book (that makes clear truth from falsehood, good from evil, etc.). We recite to you some of the news of Mosa and Pharaoh in truth, for a people who believe (those who believe in this Quran, and in the Oneness of Allah). Verily, Pharaoh exalted himself in the land and made its people sects, weakening (oppressing) a group (children of Israel) among them, killing their sons, and letting their females live. Verily, he was of the Mufsideen (those who commit great sins and crimes, oppressors, tyrants, etc.). And we wished to do a favor to those who were weak (and oppressed) in the land, and to make them rulers and to make them the inheritors, and to establish them in the land, and We let Pharaoh and Haman and their hosts receive from them that which they feared. And We inspired the mother of Mosa, saying: "Suckle him (Mosa), but when you fear for him, then cast him into the river and fear not, nor grieve. Verily! We shall bring him back to you, and shall make him one of (Our) Messengers." (28:2-7)

## Mosa Thrown into the Nile

No sooner had the divine revelation finished that she obeyed the sacred and merciful call. She was commanded to make a basket for Mosa. She nursed him, put him into the basket, then went to the shore of the Nile and threw it into the water. Her mother's heart, the most merciful one in the world, grieved as she threw her son into the Nile. However, she was aware that Allah was much more merciful to Mosa than to her, that He loved him more than her. Allah was his Lord and the Lord of the Nile.

Hardly had the basket touched the water of the Nile than Allah issued His command to the waves to be calm and gentle while carrying the child would one day be a prophet. She instructed her daughter to follow the course of the basket and to report back to her. As the daughter followed the floating basket along the riverbank, she found herself right in the palace grounds and saw what was unfolding before her eyes. The basket came to rest at the riverbank, which skirted the king's palace. The palace servants found the basket with the baby and took it to the Pharaoh and his queen. When the queen beheld the lovely infant, Allah instilled in her a strong love for this baby. Pharaoh's wife was very different from Pharaoh. He was a disbeliever; she was a believer. He was cruel; she was merciful. He was a tyrant; she was delicate and goodhearted. She was sad because she was infertile and had hoped to have a son. Hardly had she held the baby than she kissed him. Pharaoh was much amazed when he saw his wife hugging this baby to her breast. He was much astonished because his wife was weeping with joy, something he had never seen her do before. She requested her husband: "Let me keep the baby and let him be a son to us."

Almighty Allah said: "Then the household of Pharaoh picked him up, that he might become for them an enemy and a cause of grief. Verily! Pharaoh, Haman, and their hosts were sinners. And the wife of Pharaoh said; "A comfort of the eye for me and for you. Kill him not, perhaps he maybe of a benefit to us, or we may adopt him as a son." And they perceived not (the result of that). (28:8-9)

## Mosa and His Mother Reunited

The queen summoned a few wet nurses to suckle the baby Mosa, but he would not take any of their breasts. The queen was distressed and sent for more wet nurses. Mosa's sister was also worried, as her baby brother was without milk for a long time. Seeing the queen's anxiety, she blurted that she knew just the mother who would suckle the child affectionately.

They asked her why she was following the floating basket. She said she did so out of curiosity. Her excuse sounded reasonable, so they believed her. They ordered her to rush and fetch the woman she was talking about. Her mother also was waiting with a heavy heart, worried about the fate of her baby. Just then her daughter rushed in with the good news. Her heart lifted and she lost no time in reaching the palace. As the child was put to her breast, he immediately started suckling.

Pharaoh was astonished and asked: "Who are you? This child has refused to take any other breast but yours." Had she told the truth, Pharaoh would have known that the child was an Israelite and would have killed Mosa instantly. However, Allah gave her inner strength and she replied: "I am a woman of sweet milk and sweet smell, and no child refuses me." This answer satisfied Pharaoh. From that day onward, she was appointed as Mosa's wet nurse. She continued to breast-feed him for a long time. When he was bigger and was weaned, she was allowed the privilege of visiting him. Mosa was raised in the palace as a prince. Allah the Almighty revealed: "And the heart of the mother of Mosa (Moses) became empty [from every thought, except the thought of Mosa (Moses)]. She was very near to disclose his (case, i.e. the child is her son), had We not strengthened her heart (with Faith), so that she might remain as one of the believers. And she said to his [Musa's (Mosa)] sister: "Follow him." So she (his sister) watched him from a far place secretly, while they perceived not. And We had already forbidden (other) foster suckling mothers for him, until she (his sister came up and) said: "Shall I direct you to a household who will rear him for you, and sincerely they will look after him in a good manner?" So did We restore him to his mother, that she might be delighted, and that she might not grieve, and that she might know that the Promise of Allah is true. But most of them know not." (28:10-13)