

KHUTBA  
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## English

### The curse of Sins

The sins is like a poison hurting the body, and leads to destruction of nations. They carry consequences. Of course those with intelligence tries to avoid them. Allah (SWT) can replace everything, but nothing can replace Him. He (SWT) does not need us, but we need Him, and He can prevent anything, but we can not prevent Him from anything.

How can we turn away from Him who possess all these qualities? How can anyone forget Him and by that loose what is most valuable? Those individuals have forgotten themselves and will loose everything. Allah (SWT) says: «***And be not like those who forgot Allah (i.e. became disobedient to Allah), and He caused them to forget their ownelves, (let them to forget to do righteous deeds).***» Alhashr 19

Difficulties will appear due to sins, and they will disappear by reverting.

In the Quran it says: «***And whatever of misfortune befalls you, it is because of what your hands have earned. And He pardons much.***» Ash-shoura 30

The sins are holding back the the rain from the sky, and goodness from the earth. Due to sins will depression, mourning and sadness appear.

Ibn al Qayyim ( May Allah forgive him) said: "Sins contributes to damage and guilt, like poison is damaging. In this life (Dunia) and in the next life (Akhira) there are no evil, only what is due to sins.

What was leading to the removal of the parents from Paradise ( Jannah), where it is pleasure and a wonderful life, without sorrow, problems and pain? What was leading Satan to being removed from Allahs mercy, changing Satans appearance to ugly from the inside and out?

The sins will change the following; mercy to cursing, nearness to expulsion, beauty to ugliness, Paradise to Hell, and faith to disbelief.

What caused the people of old and older generations to be punished with catastrophies until all perished? The curse of the sins!

The sins will lead to meeting difficulties while learning about science. Science is like light which Allah (SWT) gives us in our hearts, and the sins will extinguish such light.

In addition, the sins will lead one away from legal income, while obedience and piousness will lead to an easy way for sustenance. In the Quran we read: "***And whosoever fears Allah and keeps his duty to Him, He will make a way for him to get out (from every difficulty). And He will provide him from (sources) he never could imagine.***" Attalaq 2-3

On the other hand, the sins will also be counteracting the blessings. Happiness comes with blessings, in good times and in bad times.

It is known that obedience is followed by the same type of occurrences, this accounts for the sins as well. Therefore, Son of Adam will find life much easier if he is obedient and spends his time to do good deeds. As with the sins, over time one become accustom to doing them.

Ibn al Qayyim (May Allah forgive him) told: "Obedience will grow and develop similar to a cultivated seed, grow to a tree and produce fruit. The same development will also occur with the sins."

***"But Allah has endeared the Faith to you and has beautified it in your hearts, and has made disbelief, wickedness and disobedience (to Allah and His Messenger) hateful to you. Such are they who are the rightly guided."*** Alhujurat 7

Sins have many disadvantages, one example is that it leads to humiliation. An old Dua says: «O Allah give me power due to my obedience, and please don't humiliate me due to my sins».

Alhassan al Bassri said: "Regardless how much the sinful people earn of money and possessions, it does not remove the humiliation in their hearts, due to their sins. Allah will humiliate those who are disobedient."

One of the large consequences of sins is that by time they become as imprints on the heart, and this will lead to overseeing them.

***"Nay! But on their hearts is the Ran (covering of sins and evil deeds) which they used to earn."*** Almutaffifin 14. The heart becomes rusty from the sins, then it turns to a sort of hollow tree, and in the end it becomes like a hard rock.

One of the curses of the sins, is the removal of blessings and leading to difficulties.

***«Allah sets forth a Parable: a city enjoying security and quiet, abundantly supplied with sustenance from every place: Yet was it ungrateful for the favours of Allah. so Allah made it taste of hunger and terror (in extremes) (closing in on it) like a garment (from every side), because of the (evil) which (its people) wrought».*** Annahl 112

Another consequence is the hate from people (the sinner may be hated by others).

Narrated Abu Huraira: The Prophet said, "If Allah loves a person, He calls Gabriel saying, 'Allah loves so-and-so; O Gabriel! love him.' Gabriel would love him and make an announcement amongst the inhabitants of the Heavens. 'Allah loves so-and-so, therefore you should love him also,' and so all the inhabitants of the Heavens would love him, and then he is granted the pleasure of the people on the earth." Bukhari and Muslim

The great loser will appear on Judgement day: ***«But those who disobey Allah and His Messenger and transgress His limits will be admitted to a Fire, to abide therein: And they shall have a humiliating punishment.»*** Annisaa 14

***"Say: "I fear, if I disobey my Lord, the torment of a Mighty Day." .»"*** Alan'am 15

Narrated Abu Huraira: Allah's Apostle said, "All my followers will enter paradise except those who refuse." They said, "O Allah's Apostle! Who will refuse?" He said, "Whoever Obey me will enter paradise, and whoever disobeys me is the one who refuses (to enter it)."

O Allah give us powerful position due to our obedience, trustworthiness and God fearing, and please don't humiliate us due to our sins and disobedience...Ameen

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