

KHUTBA

Friday 31.07.09

English

Eternal happiness

All praise is due to Allaah, Lord of all the worlds. May His peace and blessings be upon His Messenger, his household and companions.

Fellow Muslims! Fear Allaah as he should be feared, for the best provision is piety: "**And fear a day when you will be returned to Allaah. Then every soul will be compensated for what it earned and they will not be wronged (i.e. treated unjustly).**" (Al-Baqarah: 291).

Brothers in faith! Mans happiness and success lies in his repentance to his Lord and his steadfastness upon the law of Allaah and His religion for the entire duration of his life. It does not lie in being distracted from working towards his eternal future by the urge to acquire the beauties of this world. This is the way of the righteous and pious people whom Allaah describes as that which translates as: "**Men whom neither commerce nor sale distracts them from the remembrance of Allaah and performance of prayer and giving of zakaah. They fear a Day in which the hearts and eyes will (fearfully) turn about.**" (An-Noor: 37).

This is how the true believer should be. They should spend their days in performing righteous deeds and seek the abode of the Hereafter with whatever Allaah gives them. This is because they know that this life is only a means to achieve the everlasting life and perpetual prosperity. They know this world is not an end in itself but only a finite place in which both the pious and sinful have their daily bread. They know that, however long one may live, they will eventually grow old and die. They also understand this world's insignificance and know that it is worthless in the sight of Allaah and that it is only a bridge which people cross over to reach Paradise or Hell. Allaah says that which translates as: "**Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children – like the example of a rain whose (resulting) plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes (scattered) debris. And in the Hereafter is severe punishment and forgiveness from Allaah and approval. And what is the worldly life except the enjoyment of delusion?**" (Al-Hadeed: 20).

The Messenger of Allaah sallallaahu 'alaihi wa sallam said: "**The life of this world is sweet and green (i.e. as tempting as fruits) and Allaah makes you succeed one another in it, so that He may observe what type of deeds you will do therein. Beware of this life and beware of (the temptation of) women.**" (Muslim). He also said: "**If this world was worth a mosquito's wing in the sight of Allaah, He would not have given a disbeliever a single gulp of water.**" (Al-Tirmidhi).

There are in these Qur'aanic verses and Ahadeeth the clearest picture of the worthlessness of this world and an exhortation to mankind to fulfil their objectives here. They are meant to worship Allaah, reform their souls, be pious, abstain from lusts and base desires and not become deceived with the beauties of this life. It is however, pathetic that many are in the state of forgetfulness and delusion so much so that the aspiration of acquiring the beauties of this world has overpowered them and sins and evil deeds have covered their hearts. They live as if there is no other life except that of this world. When the love of this life conquers one's heart, it makes one forget the remembrance of their Lord and if that happens then they become deserving of the wrath of Allaah.

Brothers in faith! There are many Muslims amongst those who have been overwhelmed by the love of this life, who so yielded to their whims, desires and evil inclinations that they drank alcohol, took drugs, committed adultery, fornication and other evil acts. They are encouraged to perpetrate these evil acts by the modern mass media. This makes these malevolent things fair-seeming to them. It allures them with temptation and incites them to revolt against good moral values until many Muslims, especially the youth, begin to imitate their enemies in all aspects of their life. The following refers to them:

"Then, there came after them successors (i.e. later generations) who neglected prayer and pursued desires; So they face ghayy (a valley in hell)." (Maryam: 59) So, it is their excessive passion for this life that will be the cause of them being thrown into hell. every soul will be held accountable only for the deeds s/he has committed. No one will be punished for a sin s/he did not commit. On Judgment Day, every soul will stand alone in his/her defense. Sinful desires lead many people astray. Their faith is not reflected in their deeds. They speak but they never act on what they say. This is the position of the unintelligent persons. Having learned the truth, they then deny it. They declare permissible what Allah and His messenger (*Salla Allahu Alaihi Wa Sallam*) have decreed as prohibited. *Al-Hassan Al-Basri* may Allah bless his soul, exclaims: Do they believe in Judgment Day? No, I swear by the Master of the Day of Resurrection, they are liars

O People, avoid the Hellfire by giving away as little as a date. Avoid the Hellfire by saying a good word. Mention the Hellfire repeatedly and seek to be saved from it, as Allah says which translates as: **"With this Allah does frighten His slaves: "O My slaves, therefore fear Me!"** (Az-Zumar: 16). The Hellfire is the worst abode, its torment is the most horrific of all, its heat is extreme, its pit is bottomless, and its maces are made of iron. A stone may continue to fall for seventy years before it reaches its depth. Its ways are narrow, it is constantly ablaze, terribly drawing its breath, and its gates are locked. Its scorching columns are outstretched. Its heat is continuously increasing. It is the wrath of *Al Jabbar* and His punishment

Al-Hassan Al-Basri, may Allah bless his soul, states: By Allah! It is never that a servant of Allah honestly believes in the Hellfire, but he feels as if the spacious earth has become incredibly narrow, whereas if the Hellfire was right behind a hypocrite, he would still not believe in it until he tumbles into its burning depths. I swear that the servants of Allah have never been warned against anything more horrific. Allah says which translates as: **"Therefore I have warned you of a Fire blazing fiercely (Hell); None shall enter it save the most wretched, Who denies and turns away"** (Al-Layl: 14- 16). This is the Hellfire, of which those who fear it will never sleep. Fear of the Hellfire torments the righteous. Seek refuge with Allah from the Hellfire, for this is one of the characteristics of the righteous, who constantly remembers Allah.

The angels will pass by those who remember Allah in parties and Allah will say, **"From what do they seek refuge?"** *The angels reply:* **'They seek refuge from the hellfire** Allah says, **"Did they see it? The angels say: 'No by Allah, O Lord! They did not see it, Allah says: 'How it would have been if they saw it? The angels say:**

'If they saw it they would flee from it with the extreme fleeing and would have extreme fear from it. Then Allah says, 'I make you witnesses that I have forgiven them'.

Fellow Muslims! The only safe way and protection from the trials and temptations of this age is fast adherence to the Book of Allaah and the *Sunnah* of His Messenger and then the path of the righteous predecessors of this *Ummah*. Hold fast unto this revelation sincerely you will be shown its effects in your deeds, sayings dealings and all your affairs and you will live a prosperous life and die for your religion and loyalties.

Let each and every one of us present himself before the Book of Allaah and the *Sunnah* and see whether he is among the obedient ones or among the negligent ones. Let everyone beware and reform himself. *Hasan Al-Basrie* said: **"May Allaah have mercy on a slave who places himself and his deeds in front of the Book of Allaah, if his deeds are in accordance with the Book of Allaah he praises Allaah and asks Him for increase and if the deeds are contradictory to the Book of Allaah he rebukes himself and amends immediately."**

Brothers in Islaam! Hold fast unto the rope of Allaah, even if people leave it and escape to Allaah from temptation of this age. The Prophet said, 'Verily, in front of you are days of patience. Being patient in those days will be like holding a live coal. Whoever does good deed then will have the reward of fifty men who work as he does. The companions asked, 'The reward of fifty men among them?' He answered,