

KHUTBA

Friday 07.10.11

English

Scenes of Grief in Hereafter

All thanks are due to Allah, the Most-Generous. I bear witness that there is nothing worthy of worship except him. He has no partners. May Allah send peace and blessings upon his final messenger.

Servants of Allah! Know that the mediator to our situation we Muslims today, and what appeared in our life from the pests, tribulations, large opening of the worldly adornments, are the one who thinks and feel in awe and pity, fear of severe manifestations and consequences of this case.

Remembering the hereafter is the best solution to our situation. Slaves of Allah! Let me present some the scenes of grief in this day, may that fix the hearts, and heading it to the Knower of the Unseen.

Grief on missing good works and on the alienation of obedience to Allah

Allah says: ***“And follow the best of what was revealed to you from your lord (i.e., Quran) before the punishment comes upon you suddenly while you do not perceive. Lest a soul should say, “oh, (how great is) my regret over what I neglected in regard to Allah and what I was among the mockers. Or (lest) it say, “if only Allah had guided me, I would have been among the righteous. Or (lest) it say when see the punishment, “if only I had another return so I could be among the doers of good. But yes, there had come you My verses, but you were among the disbelievers.” (39:55-59)***

Allah also says: ***“Say, (O Muhammed), “shall we (believers) inform you of the greatest losers as to (their) deeds? (They are) those effort in lost in worldly life, while they think that they are doing well in work.” (18:103-104)***

Sorrowfully on the alienation of self and family

Allah says: ***“So worship what you will besides Him. “say, Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss.” (39:15)***

Grief of the people of bad companions

Allah says: ***“Close friends, that Day, will be enemies to each other, except for the righteous.” (43:67)*** Allah also says: ***“And (yet), among the people are those who take other than Allah as equals (to Him). They love them as they (should) love Allah. But those who believe are stronger in love for Allah. And if only they who have wronged would consider (that) when they see the punishment, (they will be certain) that all power belongs to Allah and that is severe in punishment. (And they should consider that) when those who have been followed disassociate themselves from those who followed (them), and they (all) see the punishment, and cut off from them are the ties (of relationship), Those who followed will say, “if only we had another turn (at worldly life) so we could disassociate ourselves from them as they have disassociated themselves from us. “Thus will Allah show them their deeds as regrets upon them. And they are never to emerge from the Fire.” (2:165-167)***

Grief of the spoilers and Oppressors and the grief of people of Hell

Allah says: ***“(Allah) will say, “Enter you in the company of nations who passed away before you,***

of men and jinn, into the Fire." Every time a new nation enters, it curses its sister nation (that went before) until they will be gathered all together in the Fire. The last of them will say to the first of them: "Our Lord! These misled us, so give them a double torment of the Fire." He will say: "For each one there is double (torment), but you know not." The first of them will say to the last of them: "You were not better than us, so taste the torment for what you used to earn." Verily, those who belie Our Ayat (proofs, evidence, verses, lessons, signs, revelations) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible). Thus do We recompense the Mujrimun (criminals, polytheists and sinners).

Theirs will be a bed of Hell (Fire), and over them coverings (of Hell-fire). Thus do We recompense the Zalimun (polytheists and wrong-doers). But those who believed (in the Oneness of Allah - Islamic Monotheism), and worked righteousness - We tax not any person beyond his scope - such are the dwellers of Paradise. They will abide therein.

And We shall remove from their breasts any (mutual) hatred or sense of injury (which they had, if at all, in the life of this world); rivers flowing under them, and they will say: "All the praises and thanks be to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us! Indeed, the Messengers of our Lord did come with the truth." And it will be cried out to them: "This is the Paradise which you have inherited for what you used to do."

And the dwellers of Paradise will call out to the dwellers of the Fire (saying): "We have indeed found true what our Lord had promised us; have you also found true, what your Lord promised (warnings)?" They shall say: "Yes." Then a crier will proclaim between them: "The Curse of Allah is on the Zalimun (polytheists and wrong-doers)." Those who hindered (men) from the Path of Allah, and would seek to make it crooked, and they were disbelievers in the Hereafter.

And between them will be a (barrier) screen and on Al-A'raf (a wall with elevated places) will be men (whose good and evil deeds would be equal in scale), who would recognise all (of the Paradise and Hell people), by their marks (the dwellers of Paradise by their white faces and the dwellers of Hell by their black faces), they will call out to the dwellers of Paradise, "Salamun 'Alaikum" (Peace be on you), and at that time they (men on Al-A'raf) will not yet have entered it (Paradise), but they will hope to enter (it) with certainty.

And when their eyes will be turned towards the dwellers of the Fire, they will say: "Our Lord! Place us not with the people who are Zalimun (polytheists and wrong-doers)."

And the men on Al-A'raf (the wall) will call unto the men whom they would recognise by their marks, saying: "Of what benefit to you were your great numbers (and hoards of wealth), and your arrogance (against Faith)?"

Are they those, of whom you swore that Allah would never show them mercy. (Behold! It has been said to them): "Enter Paradise, no fear shall be on you, nor shall you grieve."

And the dwellers of the Fire will call to the dwellers of Paradise: "Pour on us some water or anything that Allah has provided you with." They will say: "Both (water and provision) Allah has forbidden to the disbelievers."

"Who took their religion as an amusement and play, and the life of the world deceived them." So this Day We shall forget them as they forgot their meeting of this Day, and as they used to reject Our Ayat (proofs, evidence, verses, lessons, signs, revelations).

Certainly, We have brought them a Book (the Qur'an) which We have explained in detail with knowledge, - a guidance and a mercy to a people who believe.

Await they just for the final fulfillment of the event? On the Day the event is finally fulfilled (i.e. the Day of Resurrection), those who neglected it before will say: "Verily, the Messengers of our Lord did come with the truth, now are there any intercessors for us that they might intercede on our behalf? Or could we be sent back (to the first life of the world) so that we might do (good)

deeds other than those (evil) deeds which we used to do?" Verily, they have lost their ownelves (i.e. destroyed themselves) and that which they used to fabricate (invoking and worshipping others besides Allah) has gone away from them. (7:38-53)

Servants of Allah! On the Day of Resurrection, every person will look for any way suitable for surviving the wrath of Allah. Servants of Allah! After these verses from the Quran on some scenes of grief in the Hereafter, we must work hard on the salvation of the attributes of the people of these grief positions. We should conclude worship Allah alone, and follow the Messenger of Allah (saws).